



# EXHIBITOR APPLICATION

June 5<sup>th</sup> & 6<sup>th</sup>, 2010  
Farm and Home Center  
Lancaster, PA

**DO NOT WRITE  
IN THIS SPACE**  
TABLE #

In order to guarantee a table for our annual show, this application **MUST BE RETURNED BY MARCH 15<sup>TH</sup> 2010**. Please note that our show will be held at the PA State Extension Services Farm and Home Center. Set-up is Friday June 4<sup>th</sup>, 6:00 – 9:00 PM and Saturday June 5<sup>th</sup>, 7:00 – 10:00 AM. **NO REFUNDS AFTER APRIL 1<sup>ST</sup> 2010.**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

**CHECK ONE:** CARVER \_\_\_; RETAILER \_\_\_; OTHER ARTIST \_\_\_; (CIRCLE ONE BELOW)  
a. 2-D (flat art/paintings); b. Bronze; c. Marquetry.

Table sizes are 8 or 16 feet for carvers, 16, 24 feet of table space for retailers. Visiting exhibitors may not share a table. (Only exhibiting Lancaster County Woodcarvers Club members may share a table with another member.) **PLEASE INDICATE WHETHER OR NOT YOU WILL NEED A TABLE AND ELECTRICITY.** Chairs will be provided at each space.

**LCW Club Members:** Max – 2 spaces

- 1 Table @ \_\_\_ at \$35.00 (8 feet of table space)
- 2 Tables @ \_\_\_ at \$50.00 (16 feet of table space)

**Non-Member Carvers & Others:** Max 2 spaces

- 1 Table @ \_\_\_ at \$55.00 (8 feet of table space)
- 2 Tables @ \_\_\_ at \$70.00 (16 feet of table space)

**Retailers:** Max - 3 spaces

- 2 Tables @ \_\_\_ at \$85.00 (16 feet of table space)
- 3 Tables @ \_\_\_ at \$130.00 (24 feet of table space)

If you are an artist/painter, what are the approximate dimensions of your show set-up?

\_\_\_ ft. long, x \_\_\_ ft. wide, x \_\_\_ ft. high

**Note: Please check off all the below as needed.**

Are you willing to demonstrate? Yes \_\_\_ No \_\_\_

Do you need electricity? Yes \_\_\_ No \_\_\_

Do you need table(s)? Yes \_\_\_ No \_\_\_

Make your check payable to:  
**Lancaster County Woodcarvers**  
**RETURN APPLICATION**  
**(WITH PAYMENT) TO:**  
Andrew DiPace  
32 N. Bausman Dr.  
Lancaster, PA 17603  
Contact me at: [LancCarvers@Gmail.com](mailto:LancCarvers@Gmail.com) or:  
717-394-2262  
**TABLES CAN NOT BE RESERVED BY PHONE, AND WILL NOT BE RESERVED WITHOUT PAYMENT.**

**DO NOT WRITE IN THIS SPACE**  
DATE REC. \_\_\_\_\_  
CHECK # \_\_\_\_\_ CONF. SENT \_\_\_\_\_  
DINNER TICKETS # \_\_\_\_\_  
ADDRESS LABELS CURRENT? \_\_\_\_\_  
TABLE CARD \_\_\_\_\_ RAFFLE \_\_\_\_\_  
New Exhibit App