



EXHIBITOR APPLICATION

March 17th & 18th, 2012

Millersville University

Millersville, PA

**DO NOT WRITE
IN THIS SPACE**
TABLE #

In order to guarantee a table for our annual show, this application **MUST BE RETURNED BY JANUARY 15, 2012**. Please note that our show will be held at the Student Memorial/Fitness Center on the campus of Millersville University, Shenks Lane, Millersville, PA. Set-up is Friday March 16th, 6:00 – 9:00 PM and Saturday, March 17th, 7:00 – 10:00 AM. **NO REFUNDS AFTER February 1, 2012.**

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____ PHONE: (____) _____

CHECK ONE: CARVER ___; RETAILER ___; OTHER ARTIST ___; (CIRCLE ONE BELOW)

a. 2-D (flat art/paintings); b. Bronze; c. Marquetry.

Table sizes are 6, 12, or 18 feet for carvers, 12, 18, or 24 feet of table space for retailers. Visiting exhibitors may not share a table. (Only exhibiting Lancaster County Woodcarvers Club members may share a table with another member.) **All tables must be covered. PLEASE INDICATE WHETHER OR NOT YOU WILL NEED A TABLE AND ELECTRICITY.** Chairs will be provided at each space.

*****DUE TO THE BAD ECONOMY TABLE PRICES ARE ROLLED BACK TO PRICES OF 4 YEARS AGO. WHEN WE WERE LAST AT MILLERSVILLE UNIVERSITY.*****

LCW Club Members: Max – 3 spaces

1. ___ at \$30.00 (6 feet of table space)
2. ___ at \$45.00 (12 feet of table space)
3. ___ at \$60.00 (18 feet of table space)

Non-Member Carvers & Others: Max 3 spaces

1. ___ at \$50.00 (6 feet of table space)
2. ___ at \$65.00 (12 feet of table space)
3. ___ at \$80.00 (18 feet of table space)

Retailers: Max - 4 spaces

2. ___ at \$80.00 (12 feet of table space)
3. ___ at \$120.00 (18 feet of table space)
4. ___ at \$140.00 (24 feet of table space)

Additional spaces @ \$20 each when available. Contact below.

If you are an artist/painter, what are the approximate dimensions of your show set-up?

_____ ft. long, x _____ ft. wide, x _____ ft. high

Note: Please check off all the below as needed.

Are you willing to demonstrate? Yes ___ No ___

Do you need electricity? Yes ___ No ___

Do you need table(s)? Yes ___ No ___

Make your check payable to:
Lancaster County Woodcarvers
RETURN APPLICATION
(WITH PAYMENT) TO:
 Andrew DiPace
 32 N. Bausman Dr.
 Lancaster, PA 17603
 Contact me at: LancCarvers@Gmail.com or:
 717-394-2262

TABLES CAN NOT BE RESERVED BY PHONE, AND WILL NOT BE RESERVED WITHOUT PAYMENT.

DO NOT WRITE IN THIS SPACE

DATE REC. _____ CHECK # _____

NAME TAG _____ CONF. SENT _____

DINNER TICKETS # _____

ADDRESS LABELS CURRENT? _____

TABLE CARD _____ RAFFLE _____

New Exhibit App